# TOWN CLERK CLERK OF COURT KATHY ARMAND FINANCIAL CLERK NIKI MENDOW COUNCIL CLERK LEANNE SCHAEFER ATTORNEY EDWARD DEANO CERTIFIED BUILDING OFFICIAL DAVID CHATELAIN PUBLIC WORKS DIRECTOR JOHNNY CLAY

PUBLIC WORKS CLERK

REE STANSBURY

# Town of Abita Springs, La.



MAYOR GREG LEMONS GINA KILPATRICK HARPER
(MAYOR PRO-TEM)

PATRICK BERRIGAN DANIEL J. CURTIS RYAN MURPHY LESLIE BLITCH WELLIVER

UTILITY MANAGER
DEBRA MACLEAN

UTILITY CLERK II LINDA MEEKER

PLANNING & ZONING DIRECTOR
CINDY CHATELAIN

TOWN MARSHALL
JOE CANDILORA

# NOTICE OF PUBLIC MEETING – TOWN COUNCIL

Tuesday, May 17, 2016 6:00pm Town of Abita Springs, Abita Springs Town Hall 22161 Level St., Abita Springs, LA 70420

Call to Order – Mayor Lemons Invocation: Alderman Curtis

Pledge of Allegiance: Alderman Berrigan

Posted 5/13/2016

### **MAYOR'S ANNOUNCEMENTS:**

Employee of the Month – Cedric Little

### **ROLL CALL:**

Call For Agenda Modifications

Accept April 19, 2016 Town Council Meeting Minutes

- 1. Fire Department Report
- 2. Sheriff's Office Report
- 3. Town Marshal Report
- 4. Engineering Project Report

### **OLD BUSINESS:**

1. DEFER INSTRUMENT 2015-007 AN ORDINANCE TO PROVIDE FOR THE ZONING AND ANNEXATION OF CERTAIN LAND INTO THE CORPORATE LIMITS OF THE TOWN OF ABITA SPRINGS, LOUISIANA AND TO PROVIDE LAND FOR RELATED MATTERS.

## **NEW BUSINESS:**

- 1. ADOPT RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE TOWN OF ABITA SPRINGS AND GULF SOUTH PIPELINE
- 2. INTRODUCE INSTRUMENT 2016-002 AN AMENDMENT TO ORDINANCE 462 OF THE TOWN OF ABITA SPRINGS ADOPTING AN OPERATING BUDGET OF REVENUE AND EXPENDITURES FOR THE YEAR BEGINNING JANUARY 01, 2015 AND ENDING DECEMBER 31, 2015, ADJUSTMENT TO SECTIONS VI., VII., X., XI., XII., XIII., AND XVI. AND TO PROVIDE FOR RELATED MATTERS
- 3. INTRODUCE INSTRUMENT 2016-001 AN ORDINANCE TO AMEND SEC. 6-501(C) OF THE CODE OF ORDINANCES OF THE TOWN OF ABITA SPRINGS RELATIVE TO PROPANE REGULATIONS AND THE PROHIBITION AGAINST USE AND STORAGE OF CERTAIN SIZE PROPANE TANKS AND TO PROVIDE FOR RELATED MATTERS

### **OPEN/ANNOUNCEMENTS:**

### **ADJOURNMENT:**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact us at (985) 892-0711. Please contact Kathy Armand at the same number for additional information regarding this agenda.

Town Council Meeting 5/2016